

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

**DIVISION OF PROCUREMENT**

March 21, 2023

**Subject: Bid No. 9655.4 On Call Electrical Services at Various Facilities**

This is Amendment Number 3

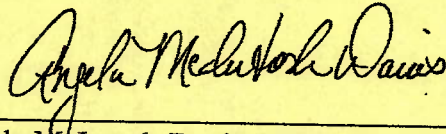
In accordance with the terms of the above-mentioned contract, this is authorization to implement a price increase of 4.9% for electrical services. All terms and conditions of the bid remain the same.

**Supplier(s): Lighting Maintenance Incorporated  
7462 Railroad Avenue  
Harmans, MD 21077**

**COMMENTS:** See Summary of Contracts.

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:rvw

Distribution: Supplier(s); Bid File